

## **12<sup>TH</sup> NIGHT 2008 BID FROM LIONS GATE**

### **Background info:**

2004 Lions Gate hosts Kingdom Bardic Championship

1997 Lions Gate hosts May Crown

2001- Seagirt hosts 12<sup>th</sup> night ( last time this event is in Canada)

Lions Gate has hosted 2 principality events in the past 2 years as well as Clinton every year, a over 1000 people event. We have the people with team experience to pull off a large event.

I personally have experience autocrating baronial camping/banquet events, Principality level and Kingdom level (Kingdom Bardic) events. Serving as Princess has also expanded my experience with paper work at a Kingdom level.

### **Bid information:**

Based on conversations with both autocrats from Seagirt and Shittemwoode, where the numbers for 12<sup>th</sup> night were 840 and 720 respectfully, we would estimate between 800-1000 attendees to 12<sup>th</sup> night 2008 in Lions Gate (LG). The estimate for hotel space needed would be for 500-600 people in hotel guest rooms and 800-1000 in meeting area needs.

We have secured, on a first refusal basis, the Aston Pacific Inn Resort and Conference Center. We have reserved the following meeting areas:

Costa Brava, Del Sol and Mesa      Court on Sat/Sun, QRC  
tournament as well as a dancing  
ball/social on Friday night. Over  
5,000 square feet

Costa Rica      Static Arts and Sciences displays

## **12<sup>TH</sup> NIGHT 2008 BID FROM LIONS GATE CONT..**

Cote De Azure

3 meeting areas in one large room

Pacific room  
Rumba room

with over 2500 square feet  
Peerages and costuming contest  
Merchants, Scribal contest and  
one meeting area on raised stage.

Court room will have room for 500 people with theatre style seating.

All meeting rooms will be \$3,000 total inclusive. \$1,000 deposit required at time of booking, to be covered by Barony.

Room rate is 89.99 per room regardless of 1,2,3,4 occupancy.  
Cots will have an additional cost.

Hotel has 150 rooms consisting of:

109 double Q rooms  
36 King rooms  
5 Suites (\$160)

All rooms are quite spacious with not only room around the beds but also room for desk/table and chairs.

We haven't set aside a seperate space for Royal rooms as the Suites ( to be used for Royals) have seperate living rooms as well as counter space with fridge and microwave.

Hotel can accomodate 475- 500 people, there is another hotel (Best Western) 3 km away and can house 130 as well as there are some motels in between. 15 minutes down the highway are 2 med-large hotels ( Days Inn and Quality Inn) If needed a shuttle between hotels can be provided.

Hotel is located off of exit 2 after the Peace Arch Crossing  
(that's right you only have to make it 2 km across the border)

**12<sup>TH</sup> NIGHT 2008 BID FROM LIONS GATE CONT..**

Amentities:

3 km from site:

Safeway London Drugs Starbucks Subway Liquor Store  
Medical Clinic Bank Restaurants Pizza Sushi  
Farm market

Break a way Motel

5 km from site:

Multiple restaurants Save on Foods  
Choices Market Tim Horton's

Lions Gate is very eager and enthused to host 12<sup>th</sup> night. We look forward to working with everyone to make the event a success!!

Viscountess Bernadette Ebhili'n A'rd



# KINGDOM OF AN TIR

## CROWN & KINGDOM EVENT BID

Please type, or print *legibly*. If the space provided is not sufficient, use reverse side or attachments with the location of such clearly indication in the space provided.

### GENERAL BID INFORMATION

|  |  |
|--|--|
| YEAR OF EVENT<br><b>2008</b>                                 | EVENT<br><input checked="" type="checkbox"/> TWELFTH NIGHT<br><input type="checkbox"/> MAY CROWN<br><input type="checkbox"/> JULY CORONATION<br><input type="checkbox"/> SEPTEMBER CROWN<br><input type="checkbox"/> A&S CHAMPIONSHIP<br><input type="checkbox"/> AN TIR / WEST WAR<br><input type="checkbox"/> CROWN COUNCIL<br><input type="checkbox"/> OTHER (SPECIFY): |
| NAME OF SPONSORING BRANCH<br><b>Barony of Lions Gate</b>     |  |
| SENECHAL (SCA NAME)<br><b>Paratello Samudo</b>               | SENECHAL (LEGAL NAME)<br><b>Durham</b>   |
| ADDRESS OF SENECHAL<br><b>25733 ZERO AVE AUDERGROVE BC</b>   | ZIP CODE / POSTAL CODE<br><b>V4W 2H4</b>   |
| EMAIL ADDRESS<br><b>integratedtube@hotmail.com</b>           | PHONE NUMBER (INCLUDE AREA CODE)<br><b>604-856-8288</b>  |
| NAME OF HOSTING GROUP (CO-HOSTING GROUP OR INCIPIENT BRANCH) |  |
| SENECHAL (SCA NAME)<br><b>N/A</b>                            | SENECHAL (LEGAL NAME)  |
| ADDRESS OF SENECHAL  | ZIP CODE / POSTAL CODE   |
| EMAIL ADDRESS  | PHONE NUMBER (INCLUDE AREA CODE)   |
| FAX NUMBER (INCLUDE AREA CODE)                               |  |
| SITE CONTACT PERSON<br><b>Ingrid Timms-Springett</b>         | TITLE<br><b>Director of Sales &amp; Catering</b>   |
| EMAIL ADDRESS<br><b>ingrid 778 @ msn.com</b>                 | PHONE NUMBER (INCLUDE AREA CODE)<br><b>604)535-1432</b>  |
| AUTOCRAT (SCA NAME)<br><b>Bernadette A'rd</b>                | AUTOCRAT (LEGAL NAME)<br><b>Eileen Dooley Berg</b>   |
| ADDRESS OF AUTOCRAT<br><b>102-9129 Capella Dr.</b>           | ZIP CODE / POSTAL CODE<br><b>V3S 7K4</b>   |
| EMAIL ADDRESS<br><b>bernadette.the.irish@aol.com</b>         | PHONE NUMBER (INCLUDE AREA CODE)<br><b>604)874-7457</b>  |
| FAX NUMBER (INCLUDE AREA CODE)                               |  |

### FINANCIAL ARRANGEMENTS

|  |   |                          |
|--|---|--------------------------|
| WHO IS RESPONSIBLE FOR RECEIVING AND DISTRIBUTING FUNDS, E.G., RESERVATION INCOME, SITE AND FEAST EXPENSES, ETC.?<br><b>Barony of LG</b> | IS THERE AN AGREED-UPON DIVISION OF THE REMAINING PROFITS BETWEEN THE SPONSOR AND THE HOST?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | IF YES, WHAT PERCENTAGE? |
|--|---|--------------------------|

### SPECIAL FINANCIAL ARRANGEMENTS AND LOSSES

Kingdom Law and Financial Policies regarding this subject apply in all cases, but this section pertains to the amounts that the sponsoring branch must cover when co-hosting or utilizing an incipient branch. In the event a loss is realized, who would bear the burden of the loss? Please outline these arrangements if applicable and attach. The required signature of each seneschal denotes their agreement to all the terms under the headings "Financial Arrangements" and "Special Financial Arrangements and Losses".

**NOTE:** Site fees for Crown events are: \$15.00 U.S. (with a \$3.00 member discount) or \$20 Canadian (with a \$4.00 member discount).  
Suggested family cap: 2 adults, 2 children.

|  |  |
|--|--|
| IN WHAT FUNDS ARE THE DOLLAR AMOUNTS LISTED?<br><input type="checkbox"/> U.S. <input checked="" type="checkbox"/> CANADIAN                               | FEE SCHEDULE (IT IS NOT NECESSARY TO HAVE TWO DIFFERENT PRICES, BUT SOME GROUPS PREFER THIS METHOD)<br>1. \$ UNTIL <b>none</b> 2. \$ UNTIL   |
| IS A DOWN PAYMENT OR DEPOSIT ON THE SITE REQUIRED?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                | IF YES, AMOUNT \$ <b>1,000</b>   |
| IF THE KINGDOM IS REQUESTED TO PAY THE FULL / PORTION OF THE SITE DEPOSIT, HOW MUCH IS REQUESTED? \$   | IS THE BRANCH OR THE KINGDOM REQUIRED TO PROVIDE THE SITE DEPOSIT?<br><input checked="" type="checkbox"/> BRANCH <input type="checkbox"/> KINGDOM <input type="checkbox"/> PORTIONED |
| IF SO, CONTACT THE EXCHEQUER IMMEDIATELY WITH DETAILS. OUTLINE OF ARRANGEMENTS WITH EXCHEQUER SHOULD BE IN WRITING AND A COPY ATTACHED TO THIS BID FORM. |  |

### INCOME & EXPENSE PROJECTION SUMMARY (ATTACH FULL BREAKDOWN - SEE EVENT BUDGET REPORT FORM)

|  |                  |
|--|------------------|
| ANTICIPATED INCOME FROM GATE FEES  | \$ <b>12,800</b> |
| OTHER ANTICIPATED INCOME (MERCHANTS, FEASTS, ETC.)                         | \$ <b>100</b>    |
| TOTAL PROJECTED INCOME   | \$ <b>12,900</b> |
| TOTAL SITE COST + ANTICIPATED OTHER EXPENSES (ATTACH DETAILED ITEMIZATION) | \$ <b>5,412</b>  |
| ANTICIPATED NET PROFIT   | \$ <b>7,488</b>  |

Break even point is 350 people

# CONSTABULARY PLAN

|  |           |  |                                |
|--|-----------|--|--------------------------------|
| EVENT NAME<br><b>12<sup>th</sup> night 2008</b>  |           | LOCATION<br><b>Barony of Lions Gate</b>  | DATE<br><b>12   01   2008</b>  |
| <b>CONSTABLE IN CHARGE AND CHIRURGEON IN CHARGE</b>  |           |  |                                |
| CONSTABLE IN CHARGE (SCA NAME)<br><b>Jon Bjarnason</b>   |           | CONSTABLE IN CHARGE (LEGAL NAME)<br><b>Jon Foster</b>  |                                |
| ADDRESS OF CONSTABLE IN CHARGE<br><b>939 6<sup>th</sup> Street, New Westminster, B.C.</b>  |           | ZIP CODE / POSTAL CODE<br><b>V3L 3C8</b>   |                                |
| EMAIL ADDRESS<br><b>hawitzer@telus.net</b>   |           | PHONE NUMBER (INCLUDE AREA CODE)<br><b>(604) 540-6992</b>  | FAX NUMBER (INCLUDE AREA CODE) |
| CHIRURGEON IN CHARGE (SCA NAME)<br><b>TBA</b>  |           | CHIRURGEON IN CHARGE (LEGAL NAME)  |                                |
| ADDRESS OF CHIRURGEON IN CHARGE  |           | ZIP CODE / POSTAL CODE   |                                |
| EMAIL ADDRESS  |           | PHONE NUMBER (INCLUDE AREA CODE)   | FAX NUMBER (INCLUDE AREA CODE) |
| <b>COMMUNICATION AND EMERGENCY INFORMATION</b>   |           |  |                                |
| PHONES ON SITE? IF NO, WHERE IS THE NEAREST ONE?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |           |  |                                |
| RADIOS ON SITE?  | HOW MANY? | CHANNELS?  | WHO WILL CONTROL THEM?         |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |           |  |                                |
| WHO NEEDS TO BE INFORMED OF SERIOUS INCIDENTS?<br><b>Autocrat</b>  |           | WHO WILL INFORM THEM?<br><b>CIC, or person involved</b>  |                                |
| IF THERE IS AN EMERGENCY, WHO WILL DO WHAT? (ATTACH A SEPARATE SHEET IF NECESSARY)<br><b>Autocrat asses, call ambulance etc if req</b>   |           |  |                                |
| FIRE EXTINGUISHERS OR FIRE HOSES ON SITE? IF YES, HOW MANY?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |           | LOCATIONS?<br><b>as per municipal by laws</b>  |                                |
| NAME OF NEAREST POLICE STATION<br><b>White Rock Police</b>   |           | DISTANCE / RESPONSE TIME FROM SITE<br>MILES <b>5</b> MINUTES   | PHONE NUMBER<br><b>911</b>     |
| NAME OF NEAREST HOSPITAL / CLINIC<br><b>Peace Arch Hospital</b>  |           | DISTANCE / RESPONSE TIME FROM SITE<br>MILES <b>5</b> MINUTES   | PHONE NUMBER<br><b>911</b>     |
| NAME OF NEAREST AMBULANCE SERVICE  |           | DISTANCE / RESPONSE TIME FROM SITE<br>MILES <b>5</b> MINUTES   | PHONE NUMBER<br><b>911</b>     |
| IN A CRITICAL EMERGENCY, IS A MEDIVAC HELICOPTER AVAILABLE IN THE AREA?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |           | IF YES, HOW ARE THEY TO BE CONTACTED?  |                                |
|  |           | RESPONSE TIME TO ARRIVE ON SITE<br>MINUTES   |                                |
| Note: Touch-down area must be a firm, level surface about 75 - 125 feet in diameter. The approach path can have no obstructions over 60 feet high within 100 yards of touch-down and over 180 feet high within 300 yards. These are the minimum needed for night landing.  |           |  |                                |
| <b>SITE AND OTHER INFORMATION</b>  |           |  |                                |
| SITE ACCESS? IF SHARED, WITH WHO AND AT WHAT TIMES?<br><input checked="" type="checkbox"/> SHARED <input type="checkbox"/> EXCLUSIVE <b>Other public</b>   |           |  |                                |
| IS ALCOHOL ALLOWED? IF YES:<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WET <input type="checkbox"/> DISCREET <input type="checkbox"/> OTHER:  |           | IS SMOKING ALLOWED? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES: <input type="checkbox"/> PERSONAL CAMP AREA (WITH ASHTRAYS) <input checked="" type="checkbox"/> DESIGNATED AREA(S) <b>outside</b> |                                |
| FIRE RESTRICTIONS? IF YES, PLEASE LIST RESTRICTIONS<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>no fire in hotel</b>   |           |  |                                |
| ARE THERE HAZARDS ON OR ADJACENT TO THE SITE? IF YES, WHAT ARE THEY? (RUNNING WATER, LAKE, RAILROAD TRACKS, RIFLE RANGE, ETC.)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |           |  |                                |
| ARE THERE NEIGHBORS WHICH MIGHT DETRACT FROM THE AMBIANCE OF THE EVENT? (GO-CART RACE TRACKS, DIRT BIKE TRAILS OR HILL CLIMB AREAS, RESORTS WITH LOUD P/A, ETC.)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |           |  |                                |
| IS THERE LIKLIHOOD OF TRESPASS, VANDALISM, THEFT, OR OTHER SECURITY PROBLEMS DUE TO LOCATION, SITE LAYOUT, OR SITE ACCESS BY LOCALS?<br><b>no</b>  |           |  |                                |
| The CIC is to check with local law enforcement regarding the legal possession (on site) of lethal weapons, including knives, swords, axes, spears and firearms. Provide name, title and phone number of person contacted (Kingdom Seneschal or Kingdom Constable will be calling them too). Kingdom Deputy Constable for Event Planning can help with this, if needed (see <i>The Crier</i> ). |           |  |                                |
| NAME OF LAW ENFORCEMENT CONTACT<br><b>forthcoming</b>  |           | TITLE  | PHONE NUMBER                   |
| <b>ATTACH A SHEET WITH ADDITIONAL INFORMATION SUCH AS GATE AND PATROL PROCEDURES WITH TENTATIVE SCHEDULES, PROCEDURES FOR REMOVAL OF PERSON(S) (IF NEEDED), ANY ADDITIONAL SITE RULES, ENVIRONMENTAL CONCERNS, ETC.</b>  |           |  |                                |
| SIGNATURE OF AUTOCRAT<br><b>R. Doolby Berg</b>   |           | SIGNATURE OF CONSTABLE IN CHARGE<br><b>[Signature]</b>   |                                |
| DATE SIGNED<br><b>20   12   2006</b>   |           | DATE SIGNED<br><b>20   12   2006</b>   |                                |
| COPIES FORWARDED TO:   |           | KINGDOM:   |                                |
| <input type="checkbox"/> SPONSORING BRANCH SENESCHAL   |           | <input type="checkbox"/> SENESCHAL   |                                |
| <input type="checkbox"/> SPONSORING BRANCH CHIRURGEON IN CHARGE  |           | <input type="checkbox"/> CONSTABLE   |                                |
|  |           | <input type="checkbox"/> CHIRURGEON  |                                |

# see attached report SITE INFORMATION

|   |                     |   |                |   |  |
|---|---------------------|---|----------------|---|--|
| TOTAL NUMBER OF PERSONS   | NUMBER OF CAMPSITES | NUMBER OF CABINS  | NUMBER OF BEDS | FEAST HALL OR LARGE BUILDING?<br><input type="checkbox"/> YES <input type="checkbox"/> NO   | CAPACITY (# OF PERSONS)  |
| KITCHEN FACILITIES? IF YES, DESCRIBE<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                |                     |   |                |   |  |
| DRINKABLE WATER? IF NO, HOW WILL WATER BE PROVIDED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO                 |                     |   |                | SOURCE OF WATER<br><input type="checkbox"/> WELL, UNTREATED <input type="checkbox"/> WELL, TREATED <input type="checkbox"/> MUNICIPAL |  |
| PERMANENT TOILET FACILITIES? IF YES, LIST SIZE / CAPACITY<br><input type="checkbox"/> YES <input type="checkbox"/> NO           |                     | RENTED PORTABLE TOILETS? IF YES, LIST NUMBER<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                |                | SHOWERS? IF YES, LIST NUMBER OF SHOWER HEADS<br><input type="checkbox"/> YES <input type="checkbox"/> NO MALE FEMALE                  |  |
| HOT WATER CAPACITY AND LOCATION / DISTANCE FROM MAIN CAMP   |                     |   |                |   |  |
| FIRE PIT / BARDIC CIRCLE? IF YES, LIST NUMBER OF PITS AND LOCATIONS<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                     |   |                |   |  |
| PETS ALLOWED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO   |                     | HORSES ALLOWED? IF YES, WHAT FACILITIES OR SPECIAL ARRANGEMENTS ARE NEEDED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |                |   | EQUESTRIAN INSURANCE BINDER?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

## TOURNAMENT EVENTS

|   |               |   |
|---|---------------|---|
| NUMBER OF FIGHTING FIELDS<br>3-4  | SIZE<br>25x25 | ARRANGEMENT<br><input checked="" type="checkbox"/> STRAIGHT LINE <input type="checkbox"/> BOX OF SQUARES<br><input type="checkbox"/> SPLIT LOCATION <input type="checkbox"/> OTHER: |
| GROUND TYPE<br><input type="checkbox"/> PACKED DIRT <input type="checkbox"/> GRASSY <input type="checkbox"/> SANDY <input type="checkbox"/> ROCKY<br><input type="checkbox"/> GRAVEL <input type="checkbox"/> LAWN <input type="checkbox"/> WILD GRASS (I.E. CLUMPS) <input type="checkbox"/> MIXED OR COMBINATION (DESCRIBE): Carpet |               |   |
| FIELDS ARE<br><input checked="" type="checkbox"/> LEVEL <input type="checkbox"/> UNEVEN <input type="checkbox"/> ROUGH <input type="checkbox"/> SLOPING <input type="checkbox"/> OTHER  |               | DO FIELDS CONTAIN GOPHER, CHUCK OR OTHER HOLES THAT MAY BE HAZARDOUS TO FIGHTERS OR PEDESTRIANS?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO             |
| MARSHALL-IN-CHARGE (SCA NAME)<br>TBA  |               | MARSHALL-IN-CHARGE (LEGAL NAME)   |
| ADDRESS OF MARSHALL-IN-CHARGE   |               | ZIP / POSTAL CODE   |
| EMAIL ADDRESS   |               | PHONE NUMBER (INCLUDE AREA CODE) NUMBER (INCLUDE AREA CODE)   |

## REQUIREMENTS AND SIGNATURES

### Required Attachments:

- Constabulary Plan (page 3), signed and dated by the Autocrat and the Constable in Charge (CIC), and Feast Plan (page 4), if applicable.

Attach other documents, details, photographs, and related bit materials you would like to see considered. **Send 1 copy of the bid and accompanying material to EACH of the following:** The Crown, The Heirs (if applicable), Exchequer, Seneschal, and Events Deputy. (see *The Crier* for current addresses.)

### The following is to be included on site handout materials:

**BEWARE** when drinking from someone else's cup. Make sure you know the person and are **very sure** of what is in the cup **before** taking a drink.

Occasionally, we will be hiring mundane law enforcement officers to patrol in garb with our constables at kingdom events. Be sure to strictly observe all mundane laws.

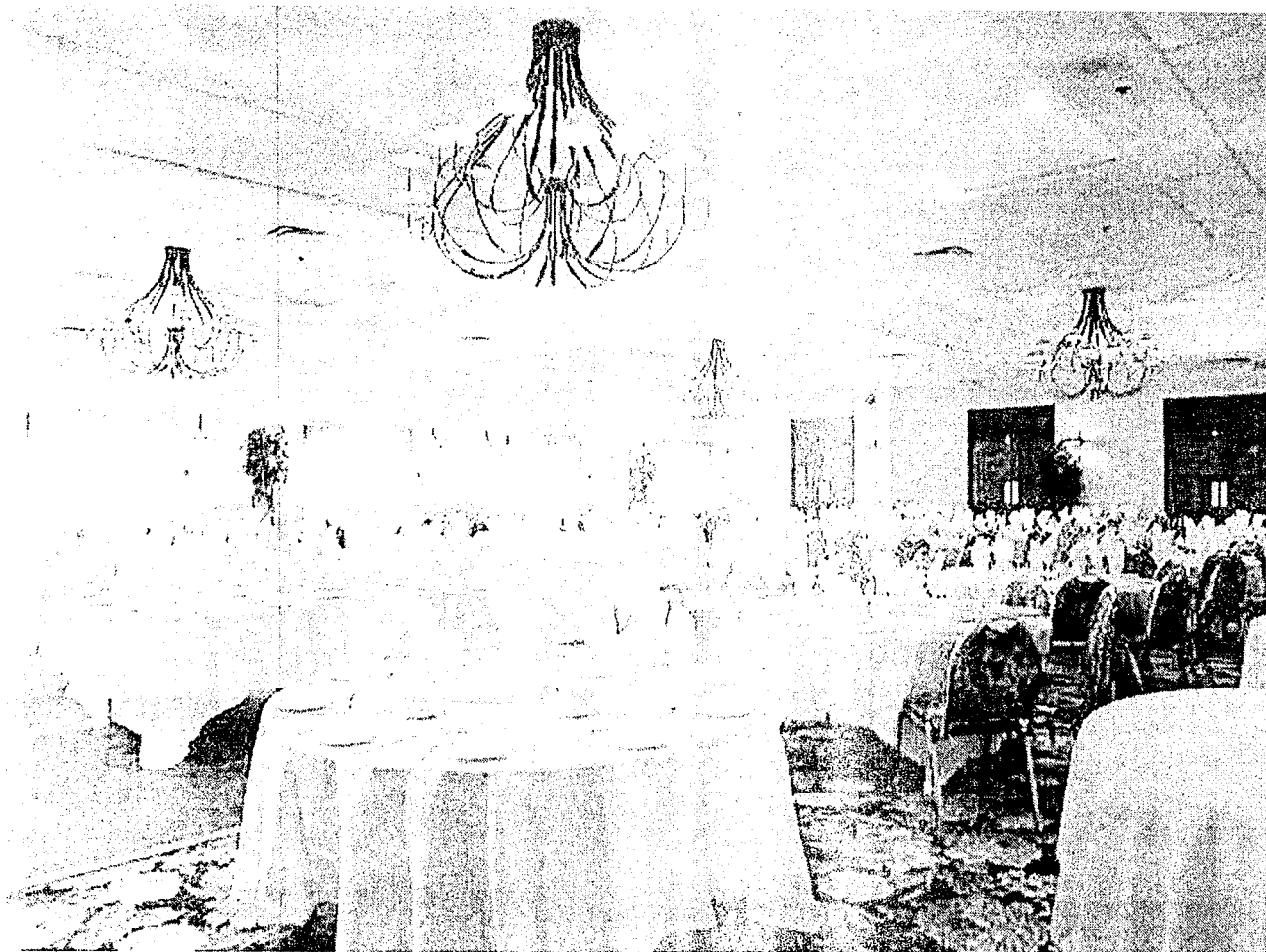
|   |   |  |
|---|---|--|
| SIGNATURE OF SPONSORING SENESCHAL<br><i>D. J. [Signature]</i> | SIGNATURE OF CO-HOSTING / INCIPIENT SENESCHAL | SIGNATURE OF AUTOCRAT<br><i>J. Dooley Berg</i> |
| DATE SIGNED<br>Dec 20 2006                                    | DATE SIGNED                                   | DATE SIGNED<br>20 12 2006                      |

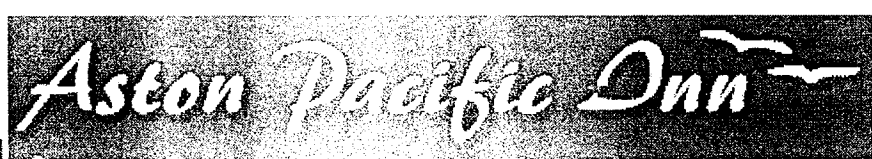
## KINGDOM EXCHEQUER'S OFFICE COMPLETES (APPLICANT DO NOT WRITE BELOW THIS LINE) Forward 2 copies to Kingdom Seneschal

|  |                           |   |                               |                           |
|--|---------------------------|---|-------------------------------|---------------------------|
| DATE RECEIVED  | DATE RECEIPT ACKNOWLEDGED | FINDING<br><input type="checkbox"/> ACCEPTABLE<br><input type="checkbox"/> UNACCEPTABLE | DATE FWD TO KINGDOM SENESCHAL | DATE RECEIPT ACKNOWLEDGED |
|  |                           |   |                               |                           |
| COMMENTS OF KINGDOM EXCHEQUER (USE BACK OF FORM OR ATTACH SEPARATE SHEET IF NECESSARY) |                           |   |                               |                           |

## KINGDOM SENESCHAL'S OFFICE COMPLETES Forward 1 copy to the Crown upon completion

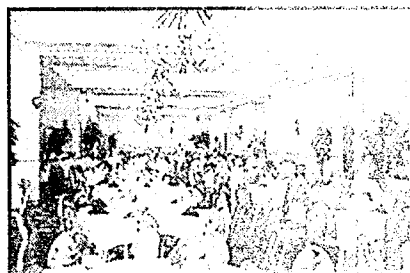
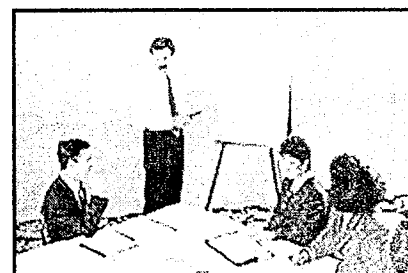
|  |  |  |                         |
|--|--|--|-------------------------|
| DATE RECEIVED  | DATE RECEIPT ACKNOWLEDGED  | FINDING<br><input type="checkbox"/> ACCEPTABLE <input type="checkbox"/> UNACCEPTABLE | DATE FORWARDED TO CROWN |
|  |  |  |                         |
| DATE SENESCHAL NOTIFIED OF CROWN'S DECISION  | FINDING<br><input type="checkbox"/> AWARDED <input type="checkbox"/> NOT AWARDED | DATE SENESCHAL NOTIFIED AUTOCRAT   |                         |
|  |  |  |                         |
| COMMENTS OF KINGDOM SENESCHAL (USE BACK OF FORM OR ATTACH SEPARATE SHEET IF NECESSARY) |  |  |                         |





## Surrey Conference Center for Meetings & Banquets

The Aston Pacific Inn Resort and Conference Centre is the ideal facility for all your business or banquet requirements. Whether you are planning a conference, requiring lecture and meeting rooms, or a gala reception with a dinner and dance, our staff can help make your event a success.



Choose from the Pacific Boardroom for up to 40 people or pick from a combination of rooms that meet your needs - including the 6,020 square-foot Costa Ballroom for 800 people.

We offer the perfect sized room for dinner dances, receptions, weddings, or any style of meeting, and we can provide any business amenities you may require. Visit Pacific Inn Catering to learn more about our catering and food services.



| Room          | Theatre | Reception | Dinner<br>Dance | Dinner<br>Only | Class<br>room | Board<br>room | U-Shape | Hollow<br>Square | Square<br>Foot |
|---------------|---------|-----------|-----------------|----------------|---------------|---------------|---------|------------------|----------------|
| Costa Brava   | 300-350 | 450       | 200             | 300            | 120           | 100           | 100     | 150              | 3430           |
| Costa Del Sol | 60-100  | 100       | n/a             | 60-80          | 34            | 30            | 30      | 34               | 890            |
| Costa Mesa    | 60-80   | 100       | n/a             | 60-80          | 34            | 30            | 30      | 34               | 890            |
| Costa Rica    | 60-100  | 100       | n/a             | 60-80          | 34            | 30            | 30      | 34               | 870            |
| Brava Garden  | 400     | 400       | 200             |                |               |               |         |                  |                |

| Room | Theatre | Reception | Dinner<br>Dance | Dinner<br>Only | Class<br>room | Board<br>room | U-Shape | Hollow<br>Square | Square<br>Foot |
|------|---------|-----------|-----------------|----------------|---------------|---------------|---------|------------------|----------------|
|------|---------|-----------|-----------------|----------------|---------------|---------------|---------|------------------|----------------|



|                          |         |     |     |     |     |     |     |     |      |
|--------------------------|---------|-----|-----|-----|-----|-----|-----|-----|------|
| Costa Ballroom           | 700-800 | 800 | 450 | 550 | 300 | n/a | n/a | n/a | 6020 |
| Rica & Mesa              | 120-160 | 200 | 120 | 150 | 60  | 48  | 56  | 56  | 1760 |
| Mesa & Del Sol           | 120-160 | 200 | 100 | 150 | 60  | 48  | 56  | 56  | 1760 |
| Rica & Mesa<br>& Del Sol | 260-300 | 300 | 200 | 240 |     | 75  | 84  | 84  | 2650 |

| Room              | Theatre | Reception | Dinner<br>Dance | Dinner<br>Only | Class<br>room | Board<br>room | U-Shape | Hollow<br>Square | Square<br>Foot |
|-------------------|---------|-----------|-----------------|----------------|---------------|---------------|---------|------------------|----------------|
| Costa Bella       | 40      | 40        | n/a             | 20             | 10            | 20            | 10      | n/a              | 525            |
| Cote D'Azure      | 100     | 200       | 150             |                | 50            | 36            | 36      | 36               | 2590           |
| Cocoloba          | 80      | 80        | n/a             | 60             | 16            | 24            | 24      | 24               | 775            |
| Pacific Boardroom | 30      | 40        | n/a             | 40             | n/a           | 12            | n/a     | n/a              | 525            |

### ASTON PACIFIC INN RESORT HOTEL & CONFERENCE CENTRE

1160 King George Highway White Rock/Surrey, BC, Canada. V4A 4Z2

Phone: (604) 535-1432 Fax Number: (604) 531-6979

Toll Free Reservations: 1-800-667-2248

E-Mail: [sales@pacificinn.com](mailto:sales@pacificinn.com)

[Tropical Oasis](#) | [Guest Rooms](#) | [Packages](#) | [Conference Center](#) | [Dining Facilities](#)  
[Health Club](#) | [White Rock Location](#) | [Photo Gallery](#) | [Reservations](#) | [Attractions](#) | [Other](#)  
[Services](#) | [Virtual Tour](#)

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# KINGDOM OF ANTIR

## EVENT BUDGET REPORT FORM

REQUIRED WITH KINGDOM EVENT BID SUBMISSION

Please type, or print legibly. If the space provided is not sufficient, use reverse side or attachments with the location of such clearly indicated.

| BRANCH   |            | EVENT                          |                                | DATE (DD / MM / YYYY) |                      |                                    |
|--|------------|--------------------------------|--------------------------------|-----------------------|----------------------|------------------------------------|
| Barony of Lions Gate   |            | 12 <sup>th</sup> night 2008    |                                |                       |                      |                                    |
| <b>INCOME</b>  |            |                                |                                |                       |                      |                                    |
| FEE TYPE   | AGE RANGE  | (A) EST. ADVANCE REGISTRATIONS | (B) EST. AT-THE-DOOR ATTENDEES | (C) ADVANCE FEES      | (D) AT-THE-DOOR FEES | ESTIMATED INCOME (A x C) + (B x D) |
| SITE FEE (ADULT)   | 19+ over   |                                | 800                            | \$                    | \$ 1600              | \$ 12,800                          |
| SITE FEE (YOUTH)   | 12-18      |                                | 10                             | \$                    | \$ 1000              | \$ 100                             |
| SITE FEE (CHILD)   | 11 & under |                                |                                | \$                    | \$ 000               | \$ no charge                       |
| FEAST FEE (ADULT)  |            |                                |                                | \$                    | \$                   | \$                                 |
| FEAST FEE (YOUTH)  |            |                                |                                | \$                    | \$                   | \$                                 |
| FEAST FEE (CHILD)  |            |                                |                                | \$                    | \$                   | \$                                 |
| CLASS FEE  |            |                                |                                | \$                    | \$                   | \$                                 |
| CHILD CARE   |            |                                |                                | \$                    | \$                   | \$                                 |
| OTHER:   |            |                                |                                | \$                    | \$                   | \$                                 |
| OTHER:   |            |                                |                                | \$                    | \$                   | \$                                 |
| <b>TOTAL ESTIMATED INCOME</b>  |            |                                |                                |                       |                      | \$ 13,900                          |
| <b>EXPENSES</b>  |            |                                |                                |                       |                      |                                    |
| ADVERTISING  |            |                                |                                |                       |                      | \$ 10000                           |
| EQUIPMENT RENTAL & MAINTENANCE                                       |            |                                |                                |                       |                      | \$                                 |
| FEES & HONORARIA, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| FOOD   |            |                                |                                |                       |                      | \$                                 |
| GENERAL SUPPLIES   |            |                                |                                |                       |                      | \$ 10000                           |
| INSURANCE (NON-SCA)  |            |                                |                                |                       |                      | \$                                 |
| OCCUPANCY & SITE CHARGES   |            |                                |                                |                       |                      | \$ 3,800                           |
| POSTAGE & SHIPPING, PO BOX RENTAL                                    |            |                                |                                |                       |                      | \$                                 |
| PRINTING & PUBLICATIONS  |            |                                |                                |                       |                      | \$ 500                             |
| TELEPHONE  |            |                                |                                |                       |                      | \$ 20                              |
| TRAVEL (GAS, TAXI, AIRFARE)  |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY: Decorations                                 |            |                                |                                |                       |                      | \$ 100                             |
| OTHER EXPENSES, SPECIFY: Transportation                              |            |                                |                                |                       |                      | \$ 300                             |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| OTHER EXPENSES, SPECIFY:   |            |                                |                                |                       |                      | \$                                 |
| <b>SUBTOTAL</b>  |            |                                |                                |                       |                      | \$ 4920                            |
| DONATIONS TO OTHER 501(3)(c) [NONPROFIT] ORGANIZATIONS               |            |                                |                                |                       |                      | \$                                 |
| MOVED TO ANOTHER SCA ACCOUNT WITHIN KINGDOM (itemize on back)        |            |                                |                                |                       |                      | \$                                 |
| MOVED TO ANOTHER SCA ACCOUNT OUTSIDE KINGDOM (itemize on back)       |            |                                |                                |                       |                      | \$                                 |
| <b>TOTAL ESTIMATED EXPENSES</b>                                      |            |                                |                                |                       |                      | \$ 4920                            |
| ADJUSTED EXPENSES (TOTAL ESTIMATED EXPENSES x 1.1)                   |            |                                |                                |                       |                      | \$                                 |
| <b>ESTIMATED PROFIT (TOTAL ESTIMATED INCOME - ADJUSTED EXPENSES)</b> |            |                                |                                |                       |                      | \$ 541200                          |
| <b>APPROVAL SIGNATURES</b>   |            |                                |                                |                       |                      |                                    |
| BRANCH SENESCHAL OR AUTOCRAT   |            | BRANCH EXCHEQUER               |                                | DATE (DD / MM / YYYY) |                      |                                    |
| [Signature]  |            | [Signature]                    |                                | 12/01/2007            |                      |                                    |